

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.C.R. 17**, CONCURRENT RESOLUTION DESIGNATING AUTISM AFTER 21 DAY, by Representative R. P. Edwards.

Respectfully,

Lincoln Fillmore Chair

Voting: 5-1-2

5 HCR017.SC1.wpd 2/27/17 9:0 am markandrews/MDA LAK/AJS

Bill Number

Action Class

